



**LOVE LEARN SERVE**

(Affiliated to CBSE., New Delhi till Senior Secondary Level)  
 (Affiliation No. CBSE/Aff./1930226-SS-00626 -1314 dtd : 08/01/2013)  
 "KMC GARDENS", Kanakkampalayam Main Road, Perumanallur,  
 Tirupur - 641 666, Tamilnadu, INDIA.  
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 E-Mail : [info@kmcpublicschool.org](mailto:info@kmcpublicschool.org) ❖ Website : [www.kmcpublicschool.org](http://www.kmcpublicschool.org)

### **Application Form**

Academic Year : 20 \_\_\_\_\_ - 20\_\_\_\_\_

Application No : \_\_\_\_\_

Name of the Student : \_\_\_\_\_

Class for which  
 Admission is sought : \_\_\_\_\_

### Instructions :

- Please fill the application Form in CAPITAL Letters only.
- The application form is invalid without the signature of the Parent / Guardian.
- The date of birth and the spelling of the pupil's name should be according to the last school records.
- If admission is not granted, the registration fee will not be refunded.
- Please attach extra sheets for any additional information that you may wish to provide.
- It is the responsibility of the parent / guardian to intimate the school in writing, if there are any changes in the details provided in the application form.

Please ensure that all the following documents are submitted, which are required to complete the admission process :

The Application form to be submitted along with the following enclosures ;

- Completed application form.
- Rules and regulations signed by the Parent in acceptance.
- Two passport size photographs of the Student.
- Two passport size photographs of the Parent (Father & Mother) / Guardian.
- Family photo including Father, Mother & Children (Post card size - 6" x 4").
- Copy of the Birth Certificate.
- Transfer Certificate from the previous school.
- One passport size photograph of each of the approved Visitors (Applicable for hostel students only).
- Copy of the Community Certificate.

## APPLICANT INFORMATION

[illegible]

Name in full (CAPITAL LETTERS)

Date of Birth 







 Day 







 Month 















 Year 







 Age as on 1<sup>st</sup> April 







 Gender(M/F)

|             |          |               |             |
|-------------|----------|---------------|-------------|
|             |          |               |             |
| Nationality | Religion | Mother Tongue | Blood group |

## Community

OC/BC/MBC/SC/ST/DNC/others

## Caste

### Address

### For Communication

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|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

Pin Code

State

Contact No

E-Mail

### Permanent Address

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|  |  |  |  |
|--|--|--|--|

### Pin Code

## State

Contact No

E-Mail

## ADMISSION INFORMATION

Class for which admission is Sought

\_\_\_\_\_

## Second Language

\_\_\_\_\_

Group in case of Grade XI

\_\_\_\_\_

Father's Name (in CAPITAL LETTERS)

|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

### Nationality

### Qualification

Occupation

Designation

## Company Name & Address

Mobile No.

Office Telephone No

E-Mail

Any other specific information regarding the Parents : \_\_\_\_\_

[illegible]

Guardian's Name (IN CAPITAL LETTERS)

### Address for Communication

\_\_\_\_\_

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|--|
|  |
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## Qualification

### Occupation

### Designation

Relationship with the Child

Mobile

E-Mail

**PREVIOUS ACADEMIC RECORDS**

| GRADE | NAME OF THE SCHOOL ATTENDED | Country or State | Board | Academic Year | Medium | Second Language | Third Language |
|-------|-----------------------------|------------------|-------|---------------|--------|-----------------|----------------|
|       |                             |                  |       |               |        |                 |                |
|       |                             |                  |       |               |        |                 |                |
|       |                             |                  |       |               |        |                 |                |
|       |                             |                  |       |               |        |                 |                |
|       |                             |                  |       |               |        |                 |                |

**SIBLINGS DETAILS (Any Brother(s) / Sister(s))**

| Name/s of Siblings | Age | Class | Name of the School/College/Other |
|--------------------|-----|-------|----------------------------------|
|                    |     |       |                                  |
|                    |     |       |                                  |
|                    |     |       |                                  |

**ACADEMIC AND EXTRA CURRICULAR PROFILE**

a) List the Academic achievements (if any) of your child :

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b) List the extra - curricular achievements of your child :

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**PERSON TO BE CONTACTED IN CASE OF EMERGENCY**

1) Name & Relationship : \_\_\_\_\_ Phone/Cell : \_\_\_\_\_

2) Name & Relationship : \_\_\_\_\_ Phone/Cell : \_\_\_\_\_

**DO YOU NEED TRANSPORTATION FACILITY FOR THE STUDENT**

☐ Yes ☐ No

If yes, Place of boarding / Stop \_\_\_\_\_

Is there any other information about the student that the Teacher should know?

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**IDENTIFICATION MARKS**

1. \_\_\_\_\_

2. \_\_\_\_\_

**DECLARATION BY THE PARENT**

1) It is hereby certified that all information provided to the school regarding age, health, class etc., pertaining to our ward \_\_\_\_\_ is correct. At any point of time, if this information is found to be false, forged, incorrect or misinterpreted, then we are responsible for the same and we understand that immediately the admission will be held null and void .

2) We have read & understood the Guidelines & Policies stated by the school.

Date :

Signature of the Parent / Guardian



**FOR OFFICE USE ONLY**

|                             |                      |                      |                                       |                      |                            |
|-----------------------------|----------------------|----------------------|---------------------------------------|----------------------|----------------------------|
| Entrance Test Marks details | <input type="text"/> | <input type="text"/> | <input type="text"/>                  | <input type="text"/> |                            |
|                             | English              | Language             | Maths                                 | Science              | Total <input type="text"/> |
|                             |                      |                      |                                       |                      | % <input type="text"/>     |
|                             | <input type="text"/> | <input type="text"/> | <input type="text"/>                  | <input type="text"/> |                            |
|                             | Chemistry            | Biology              | History / Geography<br>Social Studies | Computer Science     |                            |
| Second Language             | <input type="text"/> | Third Language       | <input type="text"/>                  | Group                | <input type="text"/>       |
|                             |                      |                      |                                       |                      | (In Case of XI and XII)    |

**CERTIFICATES**

| Certificates             | Whether Enclosed     |                      | Xerox / Original     |
|--------------------------|----------------------|----------------------|----------------------|
| 1. Transfer Certificate  | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| 2. Birth Certificate     | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| 3. Mark Statement        | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| 4. Community Certificate | <input type="text"/> | <input type="text"/> | <input type="text"/> |

Certificates verified, found correct and filed

Date :

Signature of the Admission In-Charge

**ADMISSION NOTE**

Master / Miss \_\_\_\_\_ S/o. or D/o. \_\_\_\_\_

has been admitted in Class \_\_\_\_\_ Group \_\_\_\_\_ &amp; with Admn. No. \_\_\_\_\_

Principal Signature &amp; Seal

Secretary Signature &amp; Seal

Date :

Date :